



Paradise Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

Date: Tuesday February 24, 2015

Time: 7:00 P. M.

Location: Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod
Clark County Library – 1401 E. Flamingo Road
Sunset Park - 2601 E. Sunset Road
Fire Station 38 - 1755 Silver Hawk Ave
Maureen Helm - Secretary – (702) 606-0747

Internet Address: WWW.CLARKCOUNTYNV.GOV

BOARD MEMBERS:

John S. Williams - Chair
Robert Orgill- Vice Chair
Susan Philipp
Bart Donovan
Roger Smith

- I. Call to Order Meeting was called to order by Chair Williams at 7:00pm
- II. Pledge of Allegiance The Pledge of Allegiance was recited.
- III. Roll Call

John S. Williams – Chair – PRESENT
Robert Orgill – Vice Chair – PRESENT
Susan Philipp - PRESENT
Bart Donovan - PRESENT
Roger Smith – PRESENT

IV. Procedures & Conduct

- a. Conformance with the Open Meeting Law **Chairman Williams noted that this meeting has been properly noticed and that a quorum is present.**
- b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
- c. Meeting Guidelines
- d. County Staff Introductions, Announcements & Presentations: **Bob Klein – PLANNING; Blanca Vazquez – TOWN LIAISON, IN ATTENDANCE.**

V. Regular Business

- a. Approval of Agenda for February 24, 2015 - including any deletions or corrections
MOTION WAS MADE BY PHILIPP TO APPROVE THE AGENDA WITH ITEM #10 HELD, PER APPLICANT. RETURN TO THE 3/31/15 TAB. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.

BOARD OF COUNTY COMMISSIONERS
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DON BURNETTE, County Manager

- b. Approval of Minutes of February 10, 2015.

MOTION WAS MADE BY ORGILL TO APPROVE THE MINUTES AS PRESENTED. A UNANIMOUS VOTE OF APPROVAL WAS RECORDED.

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. **NONE HEARD**

VII. PLANNING & ZONING Action to be taken on the following applications:

1. **UC-0009-15 – TROPICANA EAST SHOPPING CENTER: (2470 E. Tropicana Ave.)**
USE PERMIT to allow a massage establishment within a portion of an existing shopping center on 0.9 acres in a C-2 (General Commercial) Zone. Generally located on the north side of Tropicana Avenue, 550 feet east of Eastern Avenue within Paradise. CG/rk/ml (For possible action) **BCC 3/4/15**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, WITH CONDITION OF A 1 YEAR REVIEW. SUBJECT TO ALL OTHER STAFF CONDITIONS. VOTING WAS UNANIMOUS.
2. **UC-0027-15 – DALACAS FAMILY, LP: (6811 S. Eastern Ave.)**
USE PERMIT to allow a financial services, specified business (vehicle title loans).
WAIVER OF DEVELOPMENT STANDARDS to reduce the separation from a proposed financial services, specified (vehicle title loans) business to an existing financial services, specified business within an existing office/warehouse and shopping center on a portion of 11.0 acres in an M-D (Designed Manufacturing) (AE-60) Zone. Generally located on the west side of Eastern Avenue and the south side of Pama Lane within Paradise. MBS/dg/ml (For possible action) **BCC 3/4/15**
MOTION WAS MADE BY ORGILL FOR DENIAL. VOTING WAS UNANIMOUS.
3. **TM-0020-15 – SARAPUCHIELLO, JOHN, ET AL: (3540 E. Tompkins Ave.)**
TENTATIVE MAP consisting of 50 single family residential lots and common lots on 10.0 acres in an R-1 (Single Family Residential) Zone. Generally located on the north and south sides of Tompkins Avenue, 550 feet east of Pecos Road within Paradise. CG/pb/ml (For possible action) **PC 3/17/15**
MOTION WAS MADE BY ORGILL FOR APPROVAL, WITH CONDITION THAT THE APPLICANT MEET WITH THE NEIGHBORS BEFORE THE 3/17/15 PC MEETING, SUBJECT TO IF APPROVED STAFF CONDITIONS. VOTING WAS 4-1, SMITH AGAINST. 12 NEIGHBORS AGAINST PROJECT IN ATTENDANCE.
4. **VS-0069-15 - SARAPUCHIELLO, JOHN: (Tompkins Ave. & Pearl St.)**
VACATE AND ABANDON easements of interest to Clark County located between Tompkins Avenue and Sierra Patricia Avenue, and between Pecos Road and Pearl Street within Paradise (description on file). CG/pb/ml (For possible action) **PC 3/17/15**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS. 12 NEIGHBORS AGAINST PROJECT IN ATTENDANCE.

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5. **WS-0068-15 – SARAPUCHIELLO, JOHN, ET AL: (3540 E. Tompkins Ave.)**
WAIVER OF DEVELOPMENT STANDARDS to allow modified landscaping.
DESIGN REVIEW for a single family residential development on 10.0 acres in an R-1 (Single Family Residential) Zone. Generally located on the north and south sides of Tompkins Avenue, 550 feet east of Pecos Road within Paradise. CG/pb/ml (For possible action) **PC 3/17/15**
MOTION WAS MADE BY PHILIPP FOR DENIAL. VOTING WAS UNANIMOUS. 12 NEIGHBORS AGAINST PROJECT IN ATTENDANCE.
6. **UC-0041-15 – RUSSELL OFFICE PARK, LLC: (3713 E. Russell Rd.)**
USE PERMIT to allow a minor training facility (educational instruction) in an existing office building within an office complex on a portion of 1.1 acres in a CRT (Commercial Residential Transition) (AE-60) Zone with a portion of the site in the Russell Road Transition Corridor Overlay District. Generally located on the south side of Russell Road, 150 feet east of Topaz Street within Paradise. MBS/dg/ml (For possible action) **PC 3/17/15**
MOTION WAS MADE BY SMITH FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
7. **WS-0042-15 – MUNN, WILLIAM D. & BUCHHOLTZ, RYAN S.: (5770 Hedgeford Ct.)**
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) reduce the side street (corner) setback for a patio cover; and 2) reduce the setback from a street for a patio cover in conjunction with an existing single family residence on 0.6 acres in an R-E (Rural Estates Residential) Zone. Generally located on the east side of Hedgeford Court (alignment), 450 feet south of Russell Road within Paradise. MBS/gc/ml (For possible action) **PC 3/17/15**
MOTION WAS MADE BY WILLIAMS FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
8. **WS-0046-15 – CENTRO EVANGELISTICO PALABRA VIVA: (3415 S. Mojave Rd.)**
WAIVER OF DEVELOPMENT STANDARDS to reduce parking for an existing place of worship.
DESIGN REVIEW for a proposed playground addition on 4.1 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Mojave Road and the north side of Emerson Avenue within Paradise. CG/rk/ml (For possible action) **PC 3/17/15**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.
9. **DR-0060-15 – FASHION SHOW MALL, LLC: (3200 S. Las Vegas Blvd.)**
DESIGN REVIEWS for the following: 1) exterior remodel to include a façade change; and 2) amend the comprehensive sign package (wall signage) for a portion of an existing shopping center (Fashion Show Mall) on 42.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Las Vegas Boulevard South and Spring Mountain Road within Paradise. CG/mk/ml (For possible action) **BCC 3/18/15**
MOTION WAS MADE BY ORGILL FOR APPROVAL, SUBJECT TO STAFF CONDITIONS. VOTING WAS UNANIMOUS.

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10. **UC-0538-14 – SWENSON DE, LLC: (4055 Swenson St.)**
USE PERMIT for a communication tower and associated equipment.
WAIVER OF DEVELOPMENT STANDARDS for reduced parking.
DESIGN REVIEW for a communication tower and associated equipment in conjunction with a proposed lodging/short term development on 6.7 acres in an H-1 (Limited Resort and Apartment) (AE-60) (AE-65) Zone in the MUD-2 Overlay District. Generally located on the west side of Swenson Street, 120 feet north of Flamingo Road within Paradise. CG/mk/ml (For possible action) **BCC 3/18/15**
ITEM NOT HEARD. HELD PER THE APPLICANT. RETURN TO THE 3/31/15 TAB.
11. **ZC-0048-15 – SWENSON DE, LLC & SWENSON LV DEVELOPMENT, LLC: (4055 Swenson St.)**
ZONE CHANGE to reclassify 6.7 acres from R-5 (Apartment Residential) (AE-60) (AE-65) Zone to H-1 (Limited Resort and Apartment) (AE-60) (AE-65) Zone in the MUD-2 Overlay District.
USE PERMIT for lodging, long/short term in an H-1 zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced parking; **2)** reduced loading zones; and **3)** reduced landscaping.
DESIGN REVIEWS for the following: **1)** convert an existing apartment complex to lodging, long/short term use; **2)** a building addition (lodging, long/short term); and **3)** signage. Generally located on the west side of Swenson Street, 120 feet north of Flamingo Road within Paradise (description on file). CG/jt/ml (For possible action) **BCC 3/18/15**
MOTION WAS MADE BY PHILIPP FOR APPROVAL, SUBJECT TO IF APPROVED STAFF CONDITIONS. VOTING WAS UNANIMOUS.
- VIII. Correspondence: **NONE**
- IX. General Business: Items for discussion
a. By-Laws to be approved, and or revised. **MOTION WAS MADE BY WILLIAMS FOR APPROVAL ON THE BY-LAWS. VOTING WAS UNANIMOUS.**
- X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself as been specifically included on an agenda. Comments will be limited to 3 minutes. **NONE HEARD**
- XI. NEXT MEETING: March 10, 2015. **NEXT MEETING WAS SET FOR 3/10/15**
- XII. ADJOURNMENT: **CHAIR WILLIAMS ADJOURNED THE MEETING AT 8:28PM**

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